**LISBURN CITY SWIMMING CLUB**

**AGM 2019**

**NOMINATION FORM**

**22nd October 2019**

**6.30pm –**

**Lagan Valley Leisureplex, Lisburn**

 **Club Name : \_\_\_\_\_\_\_\_\_\_Lisburn City Swimming Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Email Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **Committee** |
|  | **Nominee** | **Supported by (Club Member Name)** |
| \* CHAIRPERSON (Officer) |  | 1 |
| 2 |
| VICE CHAIRPERSON |  |  |
| \*HONORARY SECRETARY (Officer) |  | 1 |
| 2 |
| MINUTES SECRETARY |  |  |
| \*TREASURER (Officer) |  | 1 |
| 2 |
| VICE TREASURER |  |  |
| \*CLUB CHILDRENS OFFICER |  |  |
| COMMITTEE MEMBER |  |  |
| **Disciplinary Committee** |
| \* CHAIRPERSON |  |  |
| COMMITTEE MEMBER x 2 |  |  |

\*MUST BE APPOINTED IN ORDER TO MANAGE CLUB