**LISBURN CITY SWIMMING CLUB**

**AGM 2019**

**NOMINATION FORM**

**22nd October 2019**

**6.30pm –**

**Lagan Valley Leisureplex, Lisburn**

**Club Name : \_\_\_\_\_\_\_\_\_\_Lisburn City Swimming Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Committee** | | | | |
|  | **Nominee** | | | **Supported by (Club Member Name)** |
| \* CHAIRPERSON (Officer) |  | | | 1 |
| 2 |
| VICE CHAIRPERSON |  | | |  |
| \*HONORARY SECRETARY (Officer) |  | | | 1 |
| 2 |
| MINUTES SECRETARY |  | | |  |
| \*TREASURER (Officer) |  | | | 1 |
| 2 |
| VICE TREASURER |  | | |  |
| \*CLUB CHILDRENS OFFICER |  | | |  |
| COMMITTEE MEMBER |  | | |  |
| **Disciplinary Committee** | | | | |
| \* CHAIRPERSON | |  |  | |
| COMMITTEE MEMBER x 2 | |  |  | |

\*MUST BE APPOINTED IN ORDER TO MANAGE CLUB